

**Personnel Subcommittee Meeting
Wednesday, January 3, 2024
5:15 PM
Rm # 705- High School Library**

Agenda

1. Call to Order- Chair Bashaw
2. Review of Minutes of [11-29-23](#)
3. Review of Job Descriptions
 - 3a- [Team Leader](#)
 - 3b- [Mentor](#)
4. Next Meeting Date- February 7, 2024
5. Adjournment