

**Personnel Subcommittee  
Wednesday, August 17, 2022-4:50 PM  
Rm 142- High School**

**Agenda**

- 1. Call to Order-Matthew Angell**
- 2. Nomination of Chairperson**
- 3. Review of Minutes of [2-16-22](#)**
- 4. Committee Goals**
- 5. Job Descriptions**
- 6. Adjournment**